Mr Yadegary sees that he wishes to sum Sundays. This include References note that collecting donations and

The Refugee Status Assaults as genuine. However the is not well founded bases as a personal matter, it was Iranian authorities.

an Hervices his quarty pro

on most Saturdays and mendance at confession. he is in charge of art for sick perishioners.

thority that his religious conversion that his fear of persecution presument of his conversion were kept possible to avoid the attention of the

Mr Yadegary in reply, states that he was the first it acceptable to hide his faith. Mr Yadegary has taken the 'Christian's farme of Thomas and he would not wish to hide his faith if he was to return to train.

The Authority accepts that Mr. Yadegary is a committed Christian who will spread the light, amongst family and friends and yes suggests that he is not at serious risk of harm.

Recent evidence indicates those who actively display their new faith in public, especially by proselytising, can expect to face severe repression in Iran.

Thus, Mr Yadegary has a plausible case however the RAA finding of his appeal is at odds with the following two Resusee Status Appeals Authority precedents:

Refugee Appeal 72323/00 (25 Sept 2001)

Refugee status was granted to a dedicated member of an evangelical church whose religious commitment including spreading and sharing his faith and actively seeking to convert others. He had participated in a weekly radio religious programme in New Zeeland.

Mr Yadegary states that he would speak about and explain his conversion to those he met

Refugee Appeal 74549/02 (30 July 2003)

This was a genuine convert to Christianity, whose refugee appeal was declined, as he would not proceelytise and would practice his faith within the confines of his home, where his family would not divide his conversion to the authorities.

Hon David Cunliffe --- MP for New Lynn

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